REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:

Mail Stop RCE

Commissioner for Patents
P.O. Box 1450

Alexandria, VA 22313-1450

| Application Number: 10/568,219 | Confirmation Number: 6262 | | | | | | | |
|---|---------------------------|--|--|--|--|--|--|--|
| Filing Date: February 14, 2006 | | | | | | | | |
| First Named Inventor: Anders WIESLANDER | | | | | | | | |
| Group Art Unit: 3761 | | | | | | | | |
| Examiner: Leslie R. DEAK | | | | | | | | |
| Attaman Daalad Namahan 05040 0007 | | | | | | | | |

| P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | | | | | | |
|--|---|--|--|--------------------------------|---|-----------|---|------------------|-----|--|--|
| | | | Attorney Docket Number: 05049-0007-00 | | | | | | | | |
| Thi | s is | a Re | quest for Co | ontinued Examinat | ion (RCE) unde | r 37 C | .F.R. § 1.114 | of the | abo | ve-identified application. | |
| Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. | | | | | | | | | | | |
| 1. | Submission required under 37 C.F.R. § 1.114: Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment. | | | | | | | | | | |
| | a. | | Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked. | | | | | | | | |
| | | i. | | Consider the argu | uments in the App | peal B | rief or Reply | Brief pre | oiv | usly filed on [Date] | |
| | | ii. | | Other | | | | | _ | | |
| | b. DO NOT ENTER the amendment(s) previously filed o | | | | | | | | | An alternate submission is attached. | |
| | c. | \boxtimes | Enclosed s | ubmission: . | | | | | | | |
| | | i. | \boxtimes | Amendment/Repl | у | | iii. | |] | Information Disclosure Statement | |
| | | ii. | | Affidavit(s)/Declar | ration(s) | | iv. | | J | Other | |
| 2. | | | | | | | | | | | |
| ۷. | a. | | | | | | | | | | |
| | u. | | [number] m | onths. (Period of su | uspension shall n | ot exc | eed 3 months | s; fee ur | nde | r 37 C.F.R. § 1.17(i) required.) | |
| | b. | | Other | | | | | | _ | | |
| | | | | | | | _ | | | | |
| 3. | Fee | es | | | | | | | | | |
| | a. | | The filing fe | ee is calculated as fo | ollows: | | | | | | |
| | | į. | \boxtimes | \$810.00 RCE fee | required under 3 | 37 C.F | .R. § 1.17(e) | | | | |
| | | ii. | ii. Petition for extension of time for (2 Months) \$490.00 | | | | | | | | |
| | iii. | | | | | | | | | | |
| | b. | \boxtimes | Check in th | e amount of \$ <u>1,300</u> | .00 enclosed. | | | | | | |
| | C. | The Commissioner is authorized to charge any deficiencies in the filing fees, or credit any overpayments to Deposit Account 06-0916. | | | | | | | | | |
| Signature of Applicant, Attorney, or Agent Required | | | | | | | | | | | |
| Name: Aaron L. Parker (202) 408-4000 | | | | | re of Applicar | nt, At | torney, or A | gent F | Rec | uired | |
| | me: / | Aaro | ո L. Parker | Signati | 1 | | torney, or A | | Rec | uired | |
| | | | | Signatu arabow, Garrett & D | (202) 408-400 | | | | Rec | juired | |
| Fin | nega | an, H | | arabow, Garrett & D | (202) 408-400 | | | ,785 | | | |
| Fin | nega | an, H | enderson, Fa | arabow, Garrett & D | (202) 408-4000 Junner, L.L.P. | 0 | Reg. No.: 5 |),785 ary 19, | | | |
| Fin Sig | nega natu | re: / | enderson, Fa | arabow, Garrett & D | (202) 408-4000 cunner, L.L.P. Certificate of the ded with the United Sta | of Mailin | Reg. No.: 50 Date: February or Transmiss tal Service as firs | ary 19, | 200 | an envelope addressed to Commissioner for Patents, | |
| Fin Sig | nega natu | re: / | enderson, Fa | arabow, Garrett & D | (202) 408-4000 cunner, L.L.P. Certificate of the ded with the United Sta | of Mailin | Reg. No.: 50 Date: February or Transmiss tal Service as firs | ary 19, | 200 | an envelope addressed to Commissioner for Patents, | |